RIGINA	` Ur	nited St	tates l	Bankruptcy	Court				8			
310,.		Easte	ern Dist	rict of New York						VOL	JNTA	RY PETIT
, , ,				lyn Division							5781.5	
Marile of Debiot - (ii iiiuiviuuai, eiilei i	Last, First, N	/liddle):		Name	of Joint Debi	tor (Sp	pouse) (Last, Fir	st, Middle	e):	
ANDRADE, SY	LVANA				None							
All Other Names u (include married, mai	sed by the Debtor i den, and trade names	in the last 8 y	years		All Oth	er Names us married, maio	sed by den, an	the Joi	nt Debto names):	r in the la	ıst 8 ye	ars
None												
Last four digits of (if more than one, sta 6408	Soc. Sec. No./Com te all):	plete EIN or	other Tax	x I.D. No.	Last fo	ur digits of S than one, stat	Soc. Se e all):	ec. No./	Complete	e EIN or o	other Ta	ax I.D. No.
	Debtor (No. & Stree	et, City, and	State):		Street	Address of J	Joint D)ebtor (No. & Str	eet, City,	andvSt	tate):
90-25 80TH ST. WOODHAVEN.	. NY		ſ	Zip Code	-							Zip Code
				11421								zip code
County of Residen	Δ					of Residen					•	,
Principal Place of i	Duanicaa	eens			-	al Place of E			-			
Mailing Address of	Debtor (if different	t from street	address)):	Mailing	Address of	Joint	Debtor	(if differe	ent from s	street a	ddress):
				Zip Code	-							Zip Code
					1							
Type of Debtor (Fo	rm of Organization)			Zip Code Nature of Business			Ch	apter o	f Bankru	ptcy Cod	e Unde	r Which
	rm of Organization)				5)				tition is F	iled (Che	eck one	box)
(Check	one box) cludes joint debtors)	-	(Che	Nature of Business eck all applicable boxe in Care Business	•	Chapte	er 7		tition is F	iled (Che er 11	ck one	box) Chapter 15 Petition
(Check Individual (inc Corporation (i	one box)	-	(Che Health Single	Nature of Business eck all applicable boxe	•	Chapte	er 7 er 9		tition is F Chapt Chapt	iled (Che er 11	eck one	box) Chapter 15 Petitic Recognition of a l Main Proceeding
(Check Individual (ind Corporation (ind Partnership	one box) cludes joint debtors)	-P) [(Che Health Single	Nature of Business eck all applicable boxe h Care Business e Asset Real Estate as S.C. § 101 (51B)	•		er 7 er 9	the Per	tition is F Chapt Chapt	iled (Che er 11	eck one	box) Chapter 15 Petitie Recognition of a Main Proceeding Chapter 15 Petitic
(Check Individual (inc Corporation (inc Partnership Other (If debt entitles, chec	one box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provice	-P) [(Che Health Single 11 U.s Railre Stock	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker	•		er 7 er 9	the Per	tition is F Chapti Chapti	iled (Che er 11 er 12	eck one	box) Chapter 15 Petitic Recognition of a Main Proceeding Chapter 15 Petitic Recognition of a Nonmain Proceed
(Check Individual (inc Corporation (i Partnership Other (if debt entities, chec information re	one box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provicuousted below.)	-P) [(Che Health Single 11 U.s Railre Stock Comm	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) boad kbroker modity Broker	•	Chapte	er7 er9	the Per Chapter	tition is F Chapte Chapte 13	iled (Che er 11 er 12	eck one	box) Chapter 15 Petitic Recognition of a Main Proceeding Chapter 15 Petitic Recognition of a Nonmain Proceed Dox)
(Check Individual (inc Corporation (i Partnership Other (If debt entitles, chec	one box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provicuousted below.)	-P) [(Che Health Single 11 U.s Railro Stock Comm	Nature of Business eck all applicable boxe h Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank	defined in	Chapte	er7 er9	the Per	Chapte Ch	iled (Che er 11 er 12 ots (Chec	ck one	box) Chapter 15 Petitic Recognition of a Main Proceeding Chapter 15 Petitic Recognition of a Nonmain Proceed
(Check Individual (inc Corporation (i Partnership Other (if debt entities, chec information re	one box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity:	P) [above [de the [[(Che Health Single 11 U.s Railre Stock Comm Cleari Nonp 26 U.	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) boad kbroker modity Broker	defined in	Chapte	er 7 er 9 (umer/N	the Per Chapter	Chapte Ch	iled (Che er 11 er 12	ck one	box) Chapter 15 Petitic Recognition of a Main Proceeding Chapter 15 Petitic Recognition of a Nonmain Proceed Dox)
(Check Individual (inc Corporation (i Partnership Other (If debt entities, chec information re State type of a	one box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity:	-P) [(Che Health Single 11 U.s Railre Stock Comm Cleari Nonp 26 U.	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) boad kbroker modity Broker ring Bank brofit Organization qual	defined in	Check one	er 7 er 9 Umer/N	the Per Chapter Natu	tition is F Chapte Chapte Chapte Chapte	iled (Cheer 11 er 12 oots (Chec	ck one t	box) Chapter 15 Petitic Recognition of a Main Proceeding Chapter 15 Petitic Recognition of a Nonmain Proceed Dox)
(Check Individual (ind Corporation (i Partnership Other (If debt entitles, check information resistate type of a feel of the continuation feel of	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity: Filing Fee attached	P) [above de the [[Check one	(Chearlith Health Health U.S. Single 11 U.S. Stock Comm Clearli Nonp 26 U.S. box)	Nature of Business eck all applicable boxe h Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank brofit Organization qual s.C. § 501(c)(3)	defined in	Check one	er 7 er 9 Limer/N e box:	Chapter Naturallon-Busi	Chapte The of Deliness Chaptessiness as	iled (Cheer 11 er 12 ots (Chec	ck one tors	box) Chapter 15 Petitic Recognition of a Main Proceeding Chapter 15 Petitic Recognition of a Nonmain Proceed Dox) Business
(Check Individual (inc Corporation (i Partnership Other (If debt entities, chec information re State type of a	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity: Filing Fee attached be paid in installment r the court's conside	above [Labove Labove Labov	(Chearth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad debroker modity Broker ring Bank profit Organization qual S.C. § 501(c)(3)	defined in	Check one	er 7 er 9 Limer/N e box:	Chapter Naturallon-Busi	Chapte The of Deliness Chaptessiness as	iled (Cheer 11 er 12 ots (Chec	ck one tors	box) Chapter 15 Petitis Recognition of a Main Proceeding Chapter 15 Petitis Recognition of a Nonmain Proceed DOX) Business S.C. § 101(51D).
Check	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity: Filing Fee attached be paid in installment r the court's conside allments. Rule 1006	above Le the Le (Check one Les (Applicable ration certify) (b). See Offici	(Chealth Health Health U.S. Stock Comm Clearing Nonp 26 U.S. box)	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) boad schroker modity Broker ring Bank profit Organization qual S.C. § 501(c)(3) duals only.) Must afface e debtor is unable to posse.	defined in ified under a signed ay fee	Check one Debtor Check if: Debtor	er 7 er 9 umer/N box: r is a s r is not	Chapter Natu Ion-Busi small bus t a small	ittion is F Chapte Chapte Chapte Chapte Chapte Chapte Siness as Dusiness	iled (Cheer 11 er 12 ots (Checer 11 Debrie defined in	ck one tors	box) Chapter 15 Petitit Recognition of a Main Proceeding Chapter 15 Petitit Recognition of a Nonmain Proceed DOX) Business S.C. § 101(51D). § 101(51D).
Check Individual (inc Corporation (inc Partnership Other (If debt entitles, chec information re State type of a Full filling fee Filling fee to b application fo except in inst Filling fee wait	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity: Filing Fee attached be paid in installment r the court's conside allments. Rule 1006	above Let the Check one Check on Check one Check on C	(Chealth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad doroker modity Broker ring Bank profit Organization qual s.C. § 501(c)(3) duals only.) Must attace e debtor is unable to p. 3A. viduals only). Must attace	defined in ified under a signed ay fee	Check one Debtor Check if: Debtor	er 7 er 9 umer/N box: r is a s r is not	Chapter Natu Ion-Busi small bus t a small	tition is F Chapte Chapte Chapte Chapte Siness Chapte Siness Siness Siness Siness	iled (Cheer 11 er 12 ots (Checer 11 Debrie defined in	ck one tors	box) Chapter 15 Petitit Recognition of a Main Proceeding Chapter 15 Petitit Recognition of a Nonmain Proceed DOX) Business S.C. § 101(51D). § 101(51D).
Check Individual (inc Corporation (inc Corporation (inc Partnership Other (if debt entitles, chec information re State type of a Full filling fee Filling fee to b application fo except in inst Filling fee wait signed applic Statistical/Adminis	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity: Filing Fee attached be paid in installment r the court's conside allments. Rule 1006 ever requested (Application for the court's court's extrative information	above de the [] (Check one ts. (Applicabli ration certifyi (b). See Officiable to charconsideration (Estimates	(Chealth Health Health U.S. Stock Comm Clear Nonp 26 U. box) e to individing that the cial Form 3 other 7 individing See Official Form 3 other 7 individing only)	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank brofit Organization qual .S.C. § 501(c)(3) duals only.) Must attact e debtor is unable to po BA. viduals only). Must attact icial Form 3B	defined in	Check one Debtor Check if: Debtor	er 7 er 9 umer/N box: r is a s r is not	Chapter Natu Ion-Busi small bus t a small	Ire of Deliness Chapte	ots (Checort 11 Debras under 11 Debras under 11 Debras than \$	ck one for tors 11 U.S.C. dated de 2 million	box) Chapter 15 Petitis Recognition of a I Main Proceeding Chapter 15 Petitis Recognition of a I Nonmain Proceed DOX) Business 6.C. § 101(51D). § 101(51D).
Check Individual (inc Corporation (inc Corporation (inc Partnership Other (If debt entitles, chec information re State type of a Full filling fee Filling fee to b application fo except in inst Filling fee wait signed applic Statistical/Adminis Debtor estimate	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provio quested below.) entity: Filing Fee attached be paid in installment r the court's conside allments. Rule 1006 attention for the court's court's ctrative Information es that funds will be	above Let the Check one Check one Check one Check one Check one Check one Check on C	(Chealth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank broffit Organization qual .S.C. § 501(c)(3) duals only.) Must attace e debtor is unable to p. 3A. viduals only). Must attace in to unsecured credito	defined in	Check one Debtor Check if: Debtor	er 7 er 9 umer/N box: r is a s r is not	Chapter Natu Ion-Busi small bus t a small	Ire of Deliness Chapte	ots (Checord 11 Debrots in the control of the contr	tors 11 U.S.C.	box) Chapter 15 Petitic Recognition of a Main Proceeding Chapter 15 Petitic Recognition of a Nonmain Proceed DOX) Business 6.C. § 101(51D). § 101(51D).
Check Individual (inc Corporation (inc Corporation (inc Partnership Other (if debt entitles, chec information re State type of corporation for Evil filing fee to be application for except in inst Filing fee wair signed applic Statistical/Adminis Debtor estimate Debtor estimate	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provio quested below.) entity: Filing Fee attached be paid in installment r the court's conside allments. Rule 1006 attention for the court's court's ctrative Information es that funds will be	above de the [] (Check one ts. (Applicablication certifyi (b). See Officicable to charconsideration (Estimates available for empt property	(Chealth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) boad schroker modity Broker ring Bank brofit Organization qual s.C. § 501(c)(3) duals only.) Must attace e debtor is unable to po BA. viduals only). Must attace incial Form 3B	defined in	Check one Debtor Check if: Debtor	er 7 er 9 umer/N box: r is a s r is not	Chapter Natu Ion-Busi small bus t a small	Ire of Deliness Chapte	ots (Checker 11 Debrooks (Chec	ck one tors 11 U.S.C. tated de 2 millior	Chapter 15 Petitis Recognition of a Main Proceeding Chapter 15 Petitis Recognition of a Nonmain Proceed DOX) Business 6.C. § 101(51D). § 101(51D).
Check Individual (ind Corporation (ind Partnership Other (if debt entitles, check information results) State type of a state type of a state type of a signed application for except in instate in the signed application of except in instate in the signed application for except in the signed application for ex	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity: Filing Fee attached be paid in installment attached sellments. Rule 1006 ever requested (Application for the court's contrative information es that funds will be es that, after any exe be no funds available 1- 50-	above de the [[[[[[[[[[[[[[[[[[[(Chealth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank brofit Organization qual .S.C. § 501(c)(3) duals only.) Must attace e debtor is unable to p. 3A. viduals only). Must attace in to unsecured credito ed and administrative electric creditors.	defined in fied under signed ay fee ach s.expenses	Check one Debtor Debtor Check if: Debtor Don-ins	er 7 er 9 umer/N umer/N i box: r is a s r is not	Chapter Natural bust a small bust a small or affilia	Ire of Deliness Chapte	ots (Checord 11 Debrots in the control of the contr	tors 11 U.S.C. FOR (Chapter 15 Petitis Recognition of a Main Proceeding Chapter 15 Petitis Recognition of a Nonmain Proceed DOX) Business 6.C. § 101(51D). § 101(51D).
Check Individual (ind Corporation (ind Partnership Other (if debt entitles, check information resident) Full filling fee Filling fee to be application for except in instance in signed applic. Statistical/Adminis Debtor estimate paid, there will	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity: Filing Fee attached be paid in installment or the court's conside allments. Rule 1006 ever requested (Application for the court's court's court's court's court's court attended es that funds will be es that, after any exe be no funds available 1- 50- 49 99	above Let the Let Let Let Let Let Let Let Let Let Le	(Chealth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank broffit Organization qual .S.C. § 501(c)(3) duals only.) Must attace e debtor is unable to p 3A. viduals only). Must attace in to unsecured credito ed and administrative electric creditors.	defined in fied under signed ay fee ach sexpenses	Check one Debtor Debtor Check if: Debtor non-ins	er 7 er 9 umer/N umer/N i box: r is a s r is not	Chapter Natural lon-Busion affilia Over 100,000	Ire of Deliness Chapte	illed (Checer 11 er 12 ots (Checer 11 Debidefined in sunder 11 gent liquid ss than \$ SPACE	ck one tors 11 U.S.C. tated de 2 millior	Chapter 15 Petitis Recognition of a Main Proceeding Chapter 15 Petitis Recognition of a Nonmain Proceed DOX) Business 6.C. § 101(51D). § 101(51D).
Individual (inc. Corporation (inc. Corporation (inc. Partnership Other (if debt entitles, check information resident) State type of a state ty	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provic quested below.) entity: Filing Fee attached be paid in installment attached sellments. Rule 1006 ever requested (Application for the court's contrative information es that funds will be es that, after any exe be no funds available 1- 50-	above de the [[[[[[[[[[[[[[[[[[[(Chealth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank brofit Organization qual .S.C. § 501(c)(3) duals only.) Must attace e debtor is unable to p. 3A. viduals only). Must attace in to unsecured credito ed and administrative electric creditors.	defined in fied under signed ay fee ach s.expenses	Check one Debtor Debtor Check if: Debtor non-ins	er 7 er 9 umer/N umer/N i box: r is a s r is not	Chapter Natural bust a small bust a small or affilia	Ire of Deliness Chapte	ots (Checker 11 Debits (Checker	tors tated de 2 millior	Chapter 15 Petitik Recognition of a light of the Main Proceeding Chapter 15 Petitik Recognition of a light of the Main Proceed Recognition of the Mai
Check Individual (inc Corporation (inc Corporation (inc Partnership Other (if debt entitles, check information research State type of continuous State type of continuous Filling fee to be application for except in instance Filling fee wait signed applic Statistical/Adminis Debtor estimate Debtor estimate Debtor estimate Debtor estimate Debtor estimate Creditors Estimated Assets So to	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provio rquested below.) entity: Filing Fee attached the paid in installment or the court's conside allments. Rule 1006 ever requested (Application for the court's citrative information es that funds will be est that, after any exe be no funds available 1- 50- 49 99 IX	above Let the Consideration certifyi (b). See Officicable to charconsideration (Estimates available for empt property le for distribut 100-20(199-99)	(Chealth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank brofit Organization qual .S.C. § 501(c)(3) duals only.) Must attact e debtor is unable to p. 3A. viduals only). Must attact e debtor as unable to p. 3A. in to unsecured creditor ed and administrative esecured creditors. 00- 5,001- 10,0 10,000 25,0 11- 11- 11- 11- 11- 11- 11- 11- 11- 11-	defined in iffied under isigned ay fee ach is. expenses 01- 25,0 00 50,0	Check one Debtor Debtor Check if: Debtor non-ins	er 7 er 9 umer/N box: r is a s r is not 's aggi	Chapter Natural lon-Busion affilia Over 00,000	Ire of Deliness Chapte	ots (Checker 11 Debits (Checker	ck one between the characters at 11 U.S.C.	Chapter 15 Petititic Recognition of a Main Proceeding Chapter 15 Petitic Recognition of a Main Proceeding Chapter 15 Petitic Recognition of a Nonmain Proceed Normain Proceed Nox) Business 3.C. § 101(51D). \$ 101(51D).
Check Individual (inc Corporation (inc Corporation (inc Partnership Other (if debt entitles, check information research State type of continuous State type of continuous Filing fee to be application for except in instance Statistical/Adminis Debtor estimate Debtor estimate Debtor estimate Debtor estimate Statistical/Adminis Debtor estimate Debtor estimate Statistical/Adminis Debtor estimate Debtor estimate Debtor estimate Statistical/Adminis Statistical/Adminis Debtor estimate Statistical/Adminis Statistical/Adminis Statistical/Adminis Debtor estimate Statistical/Adminis St	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provio rquested below.) entity: Filing Fee attached the paid in installment or the court's conside allments. Rule 1006 ever requested (Application for the court's citrative information es that funds will be est that, after any exe be no funds available 1- 50- 49 99 IX	above Let the Consideration certifyi (b). See Officicable to charconsideration (Estimates available for empt property le for distribut 100-20(199-99)	(Chearly Health	Nature of Business eck all applicable boxe th Care Business e Asset Real Estate as S.C. § 101 (51B) bad doroker modity Broker ring Bank profit Organization qual S.C. § 501(c)(3) duals only.) Must attacte debtor is unable to post 3A. viduals only). Must attacte debtor is unable to post incial Form 3B In to unsecured credito ed and administrative secured creditors.	defined in iffied under isigned ay fee ach is. expenses 01- 25,0 00 50,0	Check one Debtor Debtor Check if: Debtor non-ins	er 7 er 9 umer/N box: r is a s r is not	Chapter Natural lon-Busion affilia Over 00,000	Ire of Deliness Chapte	ots (Checker 11) ots (Checker 12) ots (Checker 11) ots (Checker 11) ots (Checker 11) ots (Checker 12) ots (C	tors tated de 2 millior FOR (Chapter 15 Petitik Recognition of a light of the Main Proceeding Chapter 15 Petitik Recognition of a light of the Main Proceed Recognition of the Mai
Check Individual (inc Corporation (inc Corporation (inc Partnership Other (if debt entitles, check information research State type of continuous State type of continuous Filing fee to be application for except in instance Statistical/Adminis Debtor estimate Debtor estimate Debtor estimate Debtor estimate Statistical/Adminis Debtor estimate Statistical/Adminis Debtor estimate Debtor estimate Statistical/Adminis Statistical/Adminis Debtor estimate Statistical/Adminis Statistical/Adminis Debtor estimate Statistical/Adminis Statistical/Adminis Statistical/Adminis Debtor estimate Statistical/Adminis St	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provio quested below.) entity: Filing Fee attached be paid in installment or the court's conside allments. Rule 1006 attention for the court's outrative information es that, after any exe be no funds available 1- 50- 49 99 X	above Let the Check one Let (Check o	(Chealth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank profit Organization qual s.C. § 501(c)(3) duals only.) Must attace e debtor is unable to pa s.A. viduals only).	defined in ified under a signed ay fee ach 1 to \$50,00 1 to \$50,00 1 to \$100	Check one Debtor Debtor Check if: Debtor Check if: Debtor One-ins	er 7 er 9 umer/N e box: r is a s r is not siders	Chapter Natural lon-Busion affilia Over 00,000	Ire of Deliness Chapte	ots (Checker 11) ots (Checker 12) ots (Checker 11) ots (Checker 11) ots (Checker 11) ots (Checker 12) ots (C	ck one between the characters at 11 U.S.C.	Chapter 15 Petitik Recognition of a Main Proceeding Chapter 15 Petitik Recognition of a Main Proceed Recognition of a Nonmain Procee
Check Individual (inc Corporation (inc Corporation (inc Partnership Other (if debt entitles, check information research State type of continuous State type of continuous Filling fee to be application for except in instance Filling fee wair signed application Debtor estimate Debtor estimate Debtor estimate Debtor estimate Debtor estimate Estimated Number of Creditors So to \$50,000 Estimated Assets So to \$50,000 Estimated Individual (inc Partnership Partnershi	cone box) cludes joint debtors) includes LLC and LL or is not one of the a k this box and provice quested below.) entity: Filing Fee attached be paid in installment or the court's conside allments. Rule 1006 ever requested (Application for the court's contrative information es that funds will be es that, after any exe be no funds available 1- 50- 49 99 \$50,001 to \$100, \$100,000 \$500	above Leteration certifyi (b). See Officicable to charconsideration (Estimates available for distribut 100-199 99 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(Chealth Health	Nature of Business eck all applicable boxe in Care Business e Asset Real Estate as S.C. § 101 (51B) bad kbroker modity Broker ring Bank brofit Organization qual .S.C. § 501(c)(3) duals only.) Must attact e debtor is unable to p. 3A. viduals only). Must attact e debtor as unable to p. 3A. in to unsecured creditor ed and administrative esecured creditors. 00- 5,001- 10,0 10,000 25,0 11- 11- 11- 11- 11- 11- 11- 11- 11- 11-	defined in ified under a signed ay fee ach s. expenses 01- 25,0 00 50,0 1 to \$50,00 n \$100	Check one Debtor Debtor Check if: Debtor non-ins	er 7 er 9 umer/N box: r is a s r is not 's aggi	Chapter Natural bust a small bust a small bust or affilia	Ire of Deliness Chapte	ots (Checker 11) ots (Checker 12) ots (C	tors tated de 2 millior FOR (Chapter 15 Petitik Recognition of a Main Proceeding Chapter 15 Petitik Recognition of a Main Proceed Recognition of a Nonmain Procee

B1 (Official Form 1) (04/13)		Page 2
Voluntary Petition	Name of Debtor(s):	
(This page must be completed and filed in every case.)	Vocana (If annual desertion of the desired of the second	
All Prior Bankruptcy Cases Filed Within Last 8 Location	Case Number:	.) Date Filed:
Where Filed:		
Location Where Filed:	Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner, or Aft		· · · · · · · · · · · · · · · · · · ·
Name of Debtor:	Case Number:	Date Filed:
District:	Relationship:	Judge:
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition.	Exhibit (To be completed if debte whose debts are primarily I, the attorney for the petitioner named in the informed the petitioner that [he or she] may postitle 11, United States Code, and have expressed chapter. I further certify that I have deliby 11 U.S.C. § 342(b). X Signature of Attorney for Debtor(s)	or is an individual consumer debts.) foregoing petition, declare that I have broceed under chapter 7, 11, 12, or 13 dained the relief available under each
	0.8200010 0171001110) 101 230007(0)	
Exhib Does the debtor own or have possession of any property that poses or is alleged to pose. Yes, and Exhibit C is attached and made a part of this petition. No.		blic health or safety?
Exhibit (To be completed by every individual debtor. If a joint petition is filed, each spouse must be Exhibit D, completed and signed by the debtor, is attached and made a part of this If this is a joint petition: Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this is a joint petition:	st complete and attach a separate Exhibit D.) petition.	
Information Regarding (Check any app (Check any app Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180 day There is a bankruptcy case concerning debtor's affiliate, general part Debtor is a debtor in a foreign proceeding and has its principal place no principal place of business or assets in the United States but is a District, or the interests of the parties will be served in regard to the	of business, or principal assets in this District ys than in any other District. Ther, or partnership pending in this District. Therefore of business or principal assets in the United S a defendant in an action or proceeding [in a feet.]	tates in this District, or has
Certification by a Debtor Who Resides (Check all appli) Landlord has a judgment against the debtor for possession of debt	s as a Tenant of Residential Property (cable boxes.)	bllowing.)
	(Name of landlord that obtained judgment) (Address of landlord)	
Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possessi	circumstances under which the debtor would be	
Debtor has included with this petition the deposit with the court of the petition.	f any rent that would become due during the 30-	day period after the filing
☐ Debtor certifies that he/she has served the Landlord with this certi	ification, (11 U.S.C. § 362(1)).	

BI (Official Form 1) (04/13)	Page 3
Voluntary Petition	Name of Debtor(s):
(This page must be completed and filed in every case.)	
Signature(s) of Debtor(s) (Individual/Joint)	Signature of a Foreign Representative
I declare under penalty of perjury that the information provided in this petition is true	I declare under penalty of perjury that the information provided in this petition is true
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter? [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Debtor	and that I am authorized to file this petition. (Check only one box.) I request reflect in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. X (Signature of Foreign Representative)
Signature of Joint Debtor Telephone Number (if not represented by attorney)	(Printed Name of Foreign Representative) Date
Date 5/7/3 Signature of Attorney*	
Signature of Attorney*	Signature of Non-Attorney Bankruptcy Petition Preparer
Signature of Attorney for Debtor(s) Printed Name of Attorney for Debtor(s) Firm Name	I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(b), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.
Address	
Telephone Number	Printed Name and title, if any, of Bankruptcy Petition Preparer
	126-70-4732
Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.	Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)
Signature of Debtor (Corporation/Partnership)	20 WEST 38THST NEW YORK, N.Y. 10018
I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.	x Signature Address Address Signature
X Signature of Authorized Individual	Date
	Signature of bankruptcy petition preparer or officer, principal, responsible person, or
Printed Name of Authorized Individual	partner whose Social-Security number is provided above.
Title of Authorized Individual	Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an
Date	individual. If more than one person prepared this document, attach additional sheets conforming
	to the appropriate official form for each person.
	A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

Case 1-13-42779-nhl Doc 1 Filed 05/07/13 Entered 05/07/13 10:28:43

B 10 (Official Form I, Exhibit C) (12/08)

UNITED STATES BANKRUPTCY COURT

In re_Sylvana Andrad. Case No. (if known)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- I. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- T2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

Page 2

B 10 (Official Form 1, Ext. D) (12/08) - Cont.

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

- 1 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]
 - ☐ Incapacity. (Defined in 11-U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
 - Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
 - ☐ Active military duty in a military combat zone.
- ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: K. Signature Michaele

Date: 5/03/13

United States Bankruptcy Court

Eastern District of New York Brooklyn Division

In re: SYLVANA ANDRAD	-
-----------------------	---

Case No.		
	/16	Manager 1

Debtor

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes-provided. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

NAME OF SCHEDULE	ATTACHED	NO. OF	ASSETS	LIABILITIES	OTHER
	(YES/NO)	SHEETS	1,002.0		OTHER
A - Real Property	Yes	. 1	\$0.00		
B - Personal Property	Yes	3	\$2,060.00		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1.		\$0.00	
E - Creditors Holding Unsecured Priority Claims	Yes	1		\$0.00	
F - Creditors Holding Unsecured Non Priority Claims	Yes	2		\$34,000.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
l - Current Income of Individual Debtor(s)	Yes	2			\$1,950.00
J - Current Expenditures of Individual Debtor(s)	Yes	ľ			\$2,070.00
Total Number of Sheets in All S	chedules ⇨	14			
	Tota	al Assets ➾	\$2,060.00		
		_	Total Liabilities ⇔	\$34,000.00	

D 5 Summary (Official Form 6 - Summary) (12/07)

Inited States Bankruptcy Court Case No. ______ Chapter _____

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	s O
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$ 0
Student Loan Obligations (from Schedule F)	s ()
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	s O
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ O
TOTAL	s O

State the following:	777
Average Income (from Schedule I, Line 16)	\$ (4))
Average Expenses (from Schedule J, Line 18)	\$ 2:010
Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20)	\$ 1954

State the following:

Total from Schedule D, "UNSECURED PORTION, IF ANY" column	\$ D.
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	s 9
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column	\$ ()
4. Total from Schedule F	\$34,000
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)	\$34,000

Case No.

Chapter 7

Last four digits of Social Security No.: 6408

Debtor

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own-benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Hus., Wife, Joint, or Comm." If the debtor holds no interest in real property, write "None" under "Description and Eccation of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule 6 - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUS., WIFE, JOINT, OR COMM.	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
None	G			
		;		
		Total:		

Case No.

Chapter 7

Last four digits of Social Security No.: 6408

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Hus., Wife, Joint, or Comm." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child".

	nclude the name or address of a minor child. Simply state "a minor child". TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUS., WIFE, JOINT, OR COMM.	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1.	Cash on hand.	- residence on the contract of	CASH O HAND	I	\$25.00
2.	Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		CASH ON DEPOSIT B ANK OF AMERICA	1	\$10.00
	,		CASH ON DEPOSIT WITH CHASE	F	\$10.00
			CASH ON DEPOSIT WITH CITIBANK	T and the second distinguishment of	\$15.00
3.	Security deposits with public utilities, telephone companies, landlords, and others.	X			
4.	Household goods and furnishings, including audio, video, and computer equipment.		HOUSEHOLD GOODS	1	\$1,000.00
5.	Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6.	Wearing apparel.		WEAING APPAREL		\$1,000.00

Case No.

Chapter 7

Last four digits of Social Security No.: 6408

Debtor

SCHEDULE B-PERSONAL PROPERTY

			(Continuation Sheet)		
	TYPE OF PROPERTY	N N E		HUS., WIFE, JOINT, OR COMM.	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
7.	Furs and jewelry.	X		Consideration of the constant	
8.	Firearms and sports, photographic, and other hobby equipment.	X			
9.	Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		LIFE INSURANCE STATE FARM	I	\$0:00
10.	Annuities. Itemize and name each issuer.	X			
11.	Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)).	X			
12.	Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	X			
13.	Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14.	Interests in partnerships or joint ventures. Itemize.	X description of the second of			
15.	Government and corporate bonds and other negotiable and non-negotiable instruments.	**************************************			

Case No.

Chapter

Last four digits of Social Security No.: 6408

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)								
TYPE OF PROPERTY	N O N E		HUS., WIFE, JOINT, OR COMM.	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION				
16. Accounts receivable.	X		Strands Charles and Strands Strands					
Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			Y C				
Other liquidated debts owing debtor including tax refunds. Give particulars.	X		:					
 Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. 	X							
29. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	And the second s							
21: Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X							
22. Patents, copyrights, and other intellectual property. Give particulars.	X							
23. Licenses, franchises, and other general intangibles. Give particulars.	X							
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X : day a market or copy							

Case No.

Chapter

Last four digits of Social Security No.: 6408

Debtor

SCHEDULE B - PERSONAL PROPERTY

7/2/7/2-7/2/7/2-7/2/7/2-7/2-7/2-7/2-7/2-	(1	Continuation Sheet)		
TYPE OF PROPERTY	NONE		HUS., WIFE, JOINT, OR COMM.	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
25. Automobiles, trucks, trailers, and other vehicles.	X			
26. Boats, motors, and accessories.	X	•		
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	. X		5,111,010 to 10 to	
32. Crops - growing or harvested. Give particulars.	X			
33: Farming equipment and implements.	X			:

Case 1-13-42779-nhl Doc 1 Filed 05/07/13 Entered 05/07/13 10:28:43

In re: SYLVANA ANDRADE

Case No.

Chapter 7

Last four digits of Social Security 37.

Debtor

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	E	is department of the second of	HUS., WIFE, JOINT, OR COMM.	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			
0 continuation sheet(s) attached	1 1	Total	⇒	\$2,060.00

Case No.

Ci....

Last four digits of Social Security No.: 7000

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under	 Check if debtor claims a homestead exemption that exceeds \$125,000.
11 U.S.C. 522(b)(2)	
11 U.S.C. 522(b)(3)	

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
CASH O HAND	N.Y. Debt. & Cred. Law § 283(2)	\$25,00 Claimed By: Debtor	\$25.00
CASH ON DEPOSIT B ANK OF AMERICA	N.Y. Debt. & Cred. Law § 283(2)	\$10.00 Claimed By: Debtor	\$10.00
CASH ON DEPOSIT WITH CHASE	N.Y. Debt. & Cred. Law § 283(2)	\$10.00 Claimed By: Debtor	\$10.00
CASH ON DEPOSIT WITH CITIBANK	N.Y. Debt. & Cred. Law § 283(2)	\$15.00 Claimed By: Debtor	\$15.00
HOUSEHOLD GOODS	CPLR § 5205(a)(5)	\$1,000.00 Claimed By: Debtor	\$1,000.00
WEAING APPAREL	CPLR § 5205(a)(5)	\$1,000.00 Claimed By: Debtor	\$1,000.00
LIFE INSURANCE STATE FARM	CPLR § 5205(i)	\$0.00 Claimed By: Debtor	\$0.00

Case No.

Last four digits of Social Security No.:

6408

Chapter 7

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entitles holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	D E B T O R	WIFE, JOINT, OR	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONT INGENT	N. L. QUIDATES	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF AN
				-				
					made, while the same and the sa			
		:		Comment of the commen				A TO ST.

(Total of this page)	Subtotal	⇨	\$t	0.00
	Total	⇨		N/A

continuation sheet(s) attached

Case 1-13-42779-nhl Doc 1 Filed 05/07/13 Entered 05/07/13 10:28:43

In re: SYLVANA ANDRADE

				~ ·	
Last four dien	10 327 Witterfer Witter	7.7	,- e		
Dehtor	-			Chapter	1

TUHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE; AND ACCOUNT NUMBER (See instructions above.)	Ð E B	HUS., WIFE, JOINT, OR COMM	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C P T L P C E) -	IN L. QUIDATE	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
				The second secon					

In rec	SVI	X/A	NA	ANDR	ADE

C	ase	N	n

Last four digits of Contal Commits Ma . Line

adjustment.

continuation sheet(s) attached

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be tisted in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and account number, if any, of all entitles holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority, and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate ных ру stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, If the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Liniquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box

labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total on the Means Test form Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITIES (Check the appropriate box(s) below if claims in that category are listed on the attached sheets) Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of a debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business. whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). Claims for Death or Personal Injury While Debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of

Case No.

Chapter

Last four digits of Social Security No.: 6408

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m) Do not include claims listed in Schedules D and E. If all creditors will not fit to not his page, use the continuation sheet provided. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H. Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	DEBTOR	HUS., WIFE, JOINT, OR COMM.	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGEN	T T A O L O A T E	DISPUTED	AMOUNT OF CLAIM
Account No: BANANA REPUBLIC P O BOX 530942 ATLANTA, GA 30353		I	Date Incurred: Consideration for Claim: CREDIT CARD		<u>.</u>		\$2,600.00
Account No: BANK OF AMERICA P O BOX 15726 WILMINGTON, DE 19886		ľ	Date Incurred: Consideration for Claim: CREDIT CARD				\$7,500.00
Account No: BEST BUY P O BOX 17051 BALTIMORE, MD 21297			Date Incurred: Consideration for Claim: CREDIT CARD				\$2,000.00
Account No: CHASE P O BOX 15298 WILMINGTON, DE 19850		I	Date Incurred: Consideration for Claim: CREDIT CARD				\$1,500.00
Account No: EXPRESS P O BOX 330066 NORTHRIDGE, CA 91328		1	Date incurred: Consideration for Claim: CREDIT CARD				\$1,200.00
Account No: GAP P O BOX 981400 EL PASO, TX 79998		I	Date Incurred: Consideration for Claim: CREDIT CARD				\$1,500.00
Account No: GECRB/MODELLS P O BOX 960014 ORLANDO, FL 32896		A to the second of the second	Date Incurred: Consideration for Claim: CREDIT CARD				\$2,300.00
	1		(Total of this page)			Ĭ	

Case No.

Chapm. 7

Last four digits of Social Security No. - 440

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet) **CREDITOR'S NAME AND MAILING** HUS., DATE CLAIM WAS INCURRED AND CONSIDERATION FOR ADDRESS INCLUDING ZIP CODE WIFE. CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE AMOUNT OF CLAIM AND ACCOUNT NUMBER JOINT, T E NGENT OR I DATE COMM. Account No: Date Incurred: \$600.00 Consideration for Claim: LOFT CREDIT CARD P O BOX 659705 SAN ANTONIO, TX 78265 Account No: Date Incurred: \$4,600.00 Consideration for Claim: MACYS CREDIT CARD P O BOX 8217 MASON, OH 45040 Account No: Date incurred: \$5,200.00 SALLIE MAE Consideration for Claim: CREDIT CARD P O BOX 9500 WILKES-BARRE, PA 18773 Date incurred: \$5,000.00 Account No: SEARS Consideration for Claim: CREDIT CARD P O BOX 182156 COLUMBUS, OH 43218 (Total of this page) Subtotal ⇒ \$15,400.00 continuation sheet(s) attached Total ⇔ \$34,000.00

In re: SYLVANA ANDRADE	Case No.	
	Clabia.	-

Last four digits of Social Security No. Com

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e. "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr, P. 1007(m).

Lineck this box if debtor has no executory contracts or unc	expired leases.
NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT

In re:	SYLVANA ANDRADE	Case No.
		<i>~~</i> √ <i>x</i> , ±=
		The same of the sa
	I got face dicits of Essial Essenier Na : EAGE	

Debtor

SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guaranteer and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Newada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1087(m).

NAME AND ADDRESS OF CREDITOR

Case No.

Chapter 7

Last four digits of Social Security No.: 6

Debtor

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12 or 13 case whether or not a joint

petition is filed, unless the s	pouses are separated and a joint petition is not filed	

Debtor's Marital	DEPENDENTS OF DEBTOR AND SPOUSE		
Status:	RELATIONSHIP	Age	
Divorced	SON	18	
777	SON	. 15	

	EMPLOYMENT	
DEBTOR		SPOUSE
Occupation BABYSITTER Name of Employer NICHOLAS RUDENSTINE How long employed 6 years Address of Employer 73 WORTH ST NEW YORK, NY 10013	None	
Income: (Estimate of average monthly income) 1. Current monthly gross wages, salary, and commissions	 DEBTOR \$1,95	SPOUSE
(prorate if not paid monthly.)	41,300	
2. Estimated monthly overtime	\$	0.00
3. SUBTOTAL 4. LESS PAYROLL DEDUCTIONS	\$1,95	0.00
a. Payroff taxes and social security	\$	0.00
b. insurance	\$	0.00
c. Union dues	\$	0.00
d. Other (Specify):		0.00
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$	0.00
6. TOTAL NET MONTHLY TAKE HOME PAY	\$1,95	0.00
 Regular income from operation of business or profession or fa (attach detailed statement) 	arm \$	0.00
8. Income from real property	\$	0.00
9. Interest and dividends	22222	0.00
 Alimony, maintenance or support payments payable to the de debtor's use or that of dependents listed above 		0:00:
11. Social security or other government assistance (Specify)	\$	0.00
12. Pension or retirement income	\$	0.00
13. Other monthly income		
(Specify)	\$	0.00
14. SUBTOTAL OF LINES 7 THROUGH 13	\$	0:00
15. TOTAL MONTHLY INCOME	\$1,95	0.00
16. TOTAL COMBINED MONTHLY INCOME		\$1,950.00
	Ĺ	also on Summanı of Sahadulan)

(Report also on Summary of Schedules)

Case No.

~~~~

Debtor

# SCHEDULE 1 - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

(Continuation Shoul)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filling of this document:

| 1222 | 14 - |
|------|------|
| LANG | 131  |
|      |      |

Last four digits of County County Transcore

Debtor

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTORS

| Complete this schedule by estimating the avsemi-annually, or annually to show monthly | erage month<br>rate. | nly expenses    | of the debte | or and the debtor's family | y. Pro rate any payments ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | de bi-weekly, quarterly,                |
|---------------------------------------------------------------------------------------|----------------------|-----------------|--------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Check this box if a joint petition is filed "Spouse."                                 | and debtor's         | spouse mail     | ntains a sep | parate household. Compl    | ete a separate schedule of ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | xpenditures labeled                     |
| 1. Rent or home mortgage payment (include                                             | lot rented fo        | or mobile hor   | me)          |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,000.00                              |
| a. Are real estate taxes included?                                                    | Yes.                 | No.             | X            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | * * * * * * * * * * * * * * * * * * * * |
| b. Is property insurance included?                                                    | Yes                  | No -            | <del></del>  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| 2. Utilities: a. Electricity and heating fuel                                         |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| b. Water and sewer                                                                    |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| c. Telephone                                                                          |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| d. Other: FAMILY PLAN CE                                                              | LL                   |                 |              |                            | 1 N. 2004 (10 to 10 to 1 | \$250.00                                |
| 3. Home maintenance (repairs and upkeep)                                              |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 4. Food                                                                               |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$600.00                                |
| 5. Clothing                                                                           |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$50.00                                 |
| 6. Laundry and dry cleaning                                                           |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$60.00                                 |
| 7. Medical and dental expenses                                                        |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 8. Transportation (not including car payment                                          | ts)                  |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$110.00                                |
| 9. Recreation, clubs and entertainment, new                                           | spapers, ma          | igazines, etc.  |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 10. Charitable contributions                                                          |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 11. Insurance (not deducted from wages or                                             | included in h        | nome mortga     | ge payment   | ts)                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| a. Homeowner's or renter's                                                            |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| b. Life                                                                               |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| c. Health                                                                             |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| d. Auto                                                                               |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| e. Other                                                                              |                      | <del>.</del>    |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 12. Taxes (not deducted from wages or incli                                           | ided in home         | e mortgage p    | ayments)     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| Specify:                                                                              |                      |                 |              | P                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 13. Installment payments: (In Chapter 11, 12                                          | and 13 case          | es, do not list | payments t   | to be included in the plan | 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
| a. Auto                                                                               |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| b. Other                                                                              |                      |                 |              |                            | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00                                  |
| 14. Alimony, maintenance, and support paid                                            | to others            |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 15. Payments for support of additional depe                                           | ndents not li        | iving at your   | home         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 16. Regular expenses from operation of bus                                            | iness, profes        | ssion, or farn  | n (attach de | tailed statement)          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 17. Other:                                                                            |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00                                  |
| 18. TOTAL MONTHLY EXPENSES (Report a                                                  | so on Sumn           | nary of Sched   | dules)       |                            | Very manual pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$2,070.00                              |
| 19. Describe any increase or decrease in exp                                          | enditures re         | asonahlu ari    | ticinated to | occur within the year fell | lowing the filing of this door                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ment.                                   |
| None                                                                                  | enditutes re         | asonably and    | noipated to  | occur within the year ton  | lowing the iming of this docu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ment,                                   |
| 20. STATEMENT OF NET MONTHLY INCOM                                                    | E                    |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| a. Total monthly income from Line 16 of                                               |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,950.00                              |
| b. Total monthly expenses from Line 18                                                | above                |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$2,070.00                              |
| c. Monthly net income (a. minus b.)                                                   |                      |                 |              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (\$120.00)                              |

Case 1-13-42779-nhl Doc 1 Filed 05/07/13 Entered 05/07/13 10:28:43

#### UNITED STATES BANKRUPTCY COURT

Eastern District of New York Brooklyn Division

| In re:<br>SYLVANA ANDRADE<br>Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | en e                                                                                            | Chap Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oter 7                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| DECLARATION CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NCERNING DEBTO                                                                                                                      | R'S SCHEDULES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| DECLARATION UNDER PENA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ALTY OF PERJURY BY IN                                                                                                               | DIVIDUAL/JOINT DEBTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| I declare under penalty of perjury that I have read the are true and correct to the best of my knowledge, interest to the best of my knowledge, into the be | formation and belief.                                                                                                               | hedules, consisting of 15 sheets, and that the theory of the the theory of the theory | ney                     |
| prepared this document for compensation and have intormation required under 11 U.S.C. §§ 110(b), 11 pursuant to 11 U.S.C. § 110(h) setting a maximum adebtor notice of the maximum amount before prepared to a required to the maximum amount before prepared to the prepared to the maximum amount before prepared to the pre | 1) I am a bankruptcy petition provided the debtor with a country of the fee for services chargeable by ring any document for filing | n preparer as defined in 11 U.S.C. § 110; ()<br>one of this document and the notices and<br>rules or guidelines have been promulgated<br>bankruptcy petition preparers, I have give                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2) I  I en the elebtor, |
| Address Tel. No.  Signature of Bankruptly Petition Preparer l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | lhay                                                                                                                                | $\frac{5}{5}\left(33\right)\left(3\right)$ Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| Names and Social Security Numbers of all other incibankruptcy petition preparer is not an individual:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| If more than one person prepared this document, at for each person.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | tach additional signed sheet                                                                                                        | s conforming to the appropriate Official $F$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | orm                     |
| A bankruptcy petition preparer's failure to comply may result in fines or imprisonment or both. 11 U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                     | and the Federal Rules of Bankruptcy Pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | cedure                  |
| I,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , named as debtor in th                                                                                                             | is case, declare under penalty of perjury tha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | at I                    |
| Date:  [An individual signing on behalf of a parinership o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Signature: Name: Title:                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C §§ 152 and 3571.

#### UNITED STATES BANKRUPTCY COURT

#### Eastern District of New York Brooklyn Division

| In re: SYLVANA ANDRADE | Case No. |
|------------------------|----------|
|                        |          |

#### **Statement Of Financial Affairs**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address or a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child.". See 11 U.S.C. § 112; Fed R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"IN BUSINESS." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor may also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"INSIDER." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### None

[]

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|             | Source (if more than one)<br>EMPLOYER | <b>Year</b> 2013 | Fiscal Year<br>2013 |
|-------------|---------------------------------------|------------------|---------------------|
| \$36,000.00 | EMPLOYER                              | 2012             | 2012                |

#### None

#### 2. Income other than from employment or operation of business

[X]

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Amount Source (if more than one)

Year

#### 3. Payments to creditors

#### Complete A. or B., as appropriate, and C.

None [X]

A. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

**Dates of Payments** 

**Amount Paid** 

**Amount Still Owing** 

None [X]

B. Debtors whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

Dates of Payments / Amount Paid or Transfers

Value of

**Amount Still Owing** 

Transfers

None [X]

C. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor and Relationship to Debtor

Date of Payment

**Amount Paid** 

Amount Still Owing

#### None

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

[X]

A. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Caption of Suit and Case Number

**Nature of Proceeding** 

Court or Agency and

**Status or Disposition** 

Location

# None [X]

B. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized Date of Seizure

Description and Value of Property

#### None

#### 5. Repossessions, foreclosures and returns

[X]

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor Date of Repossession, or Seller Preclosure Sale, Tra

Date of Repossession, Foreclosure Sale, Transfer or Return Description and Value of Property

#### None

#### 6. Assignments and receiverships

[X]

A. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Assignee

Date of Assignment

Terms of Assignment or Settlement

# None [X]

B. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Custodian

Name and Location of Date of Order Court, Case Title & Number Description and Value of Property

#### None [X]

#### 7. Gifts

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person or Organization Relationship to Debtor, if any

Date of Gift

Description and Value of Gift

#### None

#### 8. Losses

[X]

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Value of Property

Description of Circumstances and, If Loss was Covered in Whole or in Part By Insurance, Give Particulars Date Of Loss

# None

#### 9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

Name and Address of Payee

Date of Payment, Name of Payor if Other Than Debtor

Amount of Money or Description and Value of Property

LEOMARYS ALVAREZ 20 WEST 38TH ST APT NEW YORK, NY 10018

\$399.00

#### None

#### 10. Other transfers

X

A. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Transferee, Relationship to Debtor Date

Describe Property Transferred and Value

Received

None [X] B. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name of Trust or Other Device

Date(s) of Transfer(s)

Amount of Money or Description and Value of Property or Debtor's Interest in Property

#### None

#### 11. Closed financial accounts

[X]

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution Type and Number of Account and Amount of Final Balance

Amount and Date of Sale or

Closing

#### None

#### 12. Safe deposit boxes

[X]

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank or Other Depository

Name and Addresses of Those With Access to Box or Depository Description of Contents

Date of Transfer or Surrender, if any

#### None

#### 13. Setoffs

[X]

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

Date of Setoff

Amount of Setoff

#### None

#### 14. Property held for another person

[X]

List all property owned by another person that the debtor holds or controls.

Name and Address of Owner

Description and Value of

**Location of Property** 

**Property** 

#### None

#### 15. Prior address of debtor

[X]

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

Address

Name Used

Dates of Occupancy

#### None

#### 16. Spouses and Former Spouses

[X]

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Name

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None [X]

A. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name and Address

Name and Address of Date of Notice Governmental Unit **Environmental Law** 

None [X] B. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Site Name and Address

Name and Address of Date of Notice Governmental Unit **Environmental Law** 

None [X] C. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

Name and Address of Governmental Unit

**Docket Number** 

Status or Disposition

# None [X]

#### 18. Nature, location and name of business

A. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full-time or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

Name

Last Four Digits of Soc. Sec. No./
Complete EIN or Other
Taxpayer L.D.
No.

Nature of Business Beginning and Ending Dates B. Identify any business listed in response to subdivision A., above, that is "single asset real estate" as

|                                   | Name                                                                                                                                                                                                                                                | Address                                                                                                                                                                                   |                                                                                                                      |  |  |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|--|
| ndividua<br>ase, any<br>quity sec | I debtor who is or has been, with<br>of the following: an officer, directly<br>curities of a corporation; a partn                                                                                                                                   | eted by every debtor that is a corpor hin six years immediately preceding ector, managing executive, or owner, other than a limited partner, of a activity, either full-time or part-time | g the commencement of this<br>r of more than 5 percent of the voting of<br>a partnership; a sole proprietor or self- |  |  |
| usiness,                          | as defined above, within six yea                                                                                                                                                                                                                    | nplete this portion of the statement of the statement of the community of the community should go directly to the sign                                                                    | nencement of this case. A debtor who                                                                                 |  |  |
| lone<br>X]                        | 19. Books, records and financial statements  A. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor |                                                                                                                                                                                           |                                                                                                                      |  |  |
|                                   | Name and Address                                                                                                                                                                                                                                    | Dates Ser                                                                                                                                                                                 | vices Rendered                                                                                                       |  |  |
| lone<br>X]                        | B. List all firms or individuals who within <b>two years</b> immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.                               |                                                                                                                                                                                           |                                                                                                                      |  |  |
|                                   | Name                                                                                                                                                                                                                                                | Address                                                                                                                                                                                   | Dates Services Rendered                                                                                              |  |  |
| one<br>X]                         | C. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.                      |                                                                                                                                                                                           |                                                                                                                      |  |  |
|                                   | Name                                                                                                                                                                                                                                                | Address                                                                                                                                                                                   |                                                                                                                      |  |  |
| √one<br>X]                        | D. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within <b>two years</b> immediately preceding the commencement of this case by the debtor.       |                                                                                                                                                                                           |                                                                                                                      |  |  |
|                                   |                                                                                                                                                                                                                                                     |                                                                                                                                                                                           |                                                                                                                      |  |  |

None

| one<br>[] | <ul><li>20. Inventories</li><li>A. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.</li></ul>                                                                                                                                      |                      |                                                                |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------|--|
|           | Date of Inventory                                                                                                                                                                                                                                                                                                                                                           | Inventory Supervisor | Dollar Amount of Inventor<br>(Specify cost, market or other ba |  |
| one<br>]  | B. List the name and address of the person having possession of the records of each of the two inventories reported in A, above.                                                                                                                                                                                                                                            |                      |                                                                |  |
|           | Date of Inventory                                                                                                                                                                                                                                                                                                                                                           | Name and Address     | s of Custodian of Inventory Record                             |  |
| one<br>I  | 21. Current Partners, Officers, Directors, Shareholders  A. If the debtor is a partnership, list the nature and percentage of partnership interest of each memor of the partnership.                                                                                                                                                                                        |                      |                                                                |  |
|           | Name and Address                                                                                                                                                                                                                                                                                                                                                            | Nature of Interest   | Percentage of Inter                                            |  |
| one<br>I  | B. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.                                                                                                                                    |                      |                                                                |  |
|           | Name and Address                                                                                                                                                                                                                                                                                                                                                            | Title                | Nature and Percentage of<br>Stock Ownership                    |  |
| ne<br>J   | 22. Former Partners, Officers, Directors, and Shareholders  A. If the debtor is a partnership, list each member who withdrew from the partnership within one immediately preceding the commencement of this case.                                                                                                                                                           |                      |                                                                |  |
|           | Name                                                                                                                                                                                                                                                                                                                                                                        | Address              | Date of Withdrawal                                             |  |
| ne<br>]   | B. If the debtor is a corporation, list all officers, or directors whose relationship with the corporat terminated within <b>one year</b> immediately preceding the commencement of this case.                                                                                                                                                                              |                      |                                                                |  |
|           | Name and Address                                                                                                                                                                                                                                                                                                                                                            | Title                | Date of Termination                                            |  |
| one<br>J  | 23. Withdrawals from a partnership or distributions by a corporation  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised any other perquisite during one year immediately preceding the commencement of this case. |                      |                                                                |  |
|           | Name and Address of Recipient, Date and Purpose of Amount of Money or Description as                                                                                                                                                                                                                                                                                        |                      |                                                                |  |

Withdrawal

Value of Property

Relationship to Debtor

#### None

#### 24. Tax Consolidation Group

[X]

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six-years immediately preceding the commencement of the case.

Name of Parent Corporation

**Taxpayer Identification Number** 

#### None

#### 25. Pension Funds

[X]

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six-years immediately preceding the commencement of the case.

Name of Pension Fund

**Taxpayer Identification Number** 

\*\*\*\*\*

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing Statement Of гиянска Анане жиз ж. Date SYLVANA ANDRADE Date [If completed on behalf of a partnership or corporation] I declare under penalty of perjury that I have read the answers contained in the foregoing Statement of Financial Affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief. Date Signature \_ Print Name and Title [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.] Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and *3571*. DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor. as required by Social Security Number Printed of Typed Name of Bankruptcy Petition Preparer If the bankruptch petition preparer is not an individual, state the name/title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document. 20 West 38TH Street Suite New York 10018 Address Signature of Bankruptcy Petition Preparer

Names and Social Security Numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

### **United States Bankruptcy Court**

Leader DISTRET OF NEW YORK Bulley British

| In re: SYLVANA ANDRADE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Case No. |   |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|
|                        | T ACC TO SERVICE SANCTON TO SERVICE SANCTON TO SERVICE SANCTON | Chapter  | 7 |

| INDIVIDUA                                       | AL DEBTOR'S STATEMI                   | ENT OF INTEN                       | TIONS                               |                                                                  |                                                       |
|-------------------------------------------------|---------------------------------------|------------------------------------|-------------------------------------|------------------------------------------------------------------|-------------------------------------------------------|
| ☐ I have filed a schedule of as                 | ssets and liabilities which includes  | debts secured by pro               | perty of th                         | e estate.                                                        |                                                       |
| ☐ I have filed a schedule of exunexpired lease. | xecutory contracts and unexpired l    | eases which includes               | personal                            | property sul                                                     | oject to an                                           |
| ☑ I intend to do the following v                | with respect to the property of the e | estate which secures               | those con:                          | sumer debt                                                       | 3.                                                    |
|                                                 | Property Securin                      | g Debt                             |                                     |                                                                  |                                                       |
| Description of Property                         | Creditor's Name                       | Property will<br>be<br>surrendered | Property is<br>claimed as<br>exempt | Property will<br>be redeemed<br>pursuant to<br>11 U.S.C.<br>§722 | Debt will be reaffirmed pursuant to 11 U.S.C. §524(c) |
| Vone                                            |                                       |                                    |                                     |                                                                  | 352 ((5)                                              |
|                                                 |                                       |                                    |                                     |                                                                  |                                                       |
|                                                 |                                       |                                    |                                     |                                                                  |                                                       |
| (                                               |                                       |                                    |                                     |                                                                  |                                                       |

| Date: | 5/03/13 | Signed: Auliona Androide |
|-------|---------|--------------------------|
|       |         | SALVANA VIDBUDE          |

Debtor

#### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF NEW YORK www.nyeb.uscourts.gov

## STATEMENT PURSUANT TO LOCAL BANKRUPTCY RULE 1073-2(b)

| DEBTOR(S): SY VANA ANDRALE. CASENO.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pursuant to Local Bankruptcy Rule 1073-2(b), the debtor (or any other petitioner) hereby makes the following disclosur concerning Related Cases, to the petitioner's best knowledge, information and belief:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| [NOTE: Cases shall be deemed "Related Cases" for purposes of E.D.N.Y. LBR 1073-1 and E.D.N.Y. LBR 1073-2 if the earlier case was pending at any time within eight years before the filing of the new petition, and the debtors in such cases: (i) are the same (ii) are spouses or ex-spouses; (iii) are affiliates, as defined in 11 U.S.C. § 101(2); (iv) are general partners in the same partnership (v) are a partnership and one or more of its general partners; (vi) are partnerships which share one or more common general partners; or (vii) have, or within 180 days of the commencement of either of the Related Cases had, an interest in property that was or is included in the property of another estate under 11 U.S.C. § 541(a).] |
| TO RELATED CASE IS PENDING OR HAS BEEN PENDING AT ANY TIME.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ☐ THE FOLLOWING RELATED CASE(S) IS PENDING OR HAS BEEN PENDING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1. CASE NO.: JUDGE: DISTRICT/DIVISION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CASE STILL PENDING (Y/N): [If closed] Date of closing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CURRENT STATUS OF RELATED CASE:  (Discharged/awaiting discharge, confirmed, dismissed, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| MANNER IN WHICH CASES ARE RELATED (Refer to NOTE above):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2. CASE NO.: JUDGE: DISTRICT/DIVISION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CASE STILL PENDING (Y/N): [If closed] Date of closing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CURRENT STATUS OF RELATED CASE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Discharged/awaiting discharge, confirmed, dismissed, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MANNER IN WHICH CASES ARE RELATED (Refer to NOTE above):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

(OVER)

DISCLOSURE OF RELATED CASES (cont'd)

3. CASE NO.:\_\_\_\_\_ JUDGE:\_\_\_\_\_ DISTRICT/DIVISION:\_\_\_\_\_ CASE STILL PENDING (Y/N): [If closed] Date of closing: CURRENT STATUS OF RELATED CASE: (Discharged/awaiting discharge, confirmed, dismissed, etc.) MANNER IN WHICH CASES ARE RELATED (Refer to NOTE above): REAL PROPERTY LISTED IN DEBTOR'S SCHEDULE "A" ("REAL PROPERTY") WHICH WAS ALSO LISTED IN SCHEDULE "A" OF RELATED CASE: NOTE: Pursuant to 11 U.S.C. § 109(g), certain individuals who have had prior cases dismissed within the preceding 180 days may not be eligible to be debtors. Such an individual will be required to file a statement in support of his/her eligibility to file. TO BE COMPLETED BY DEBTOR/PETITIONER'S ATTORNEY, AS APPLICABLE: I am admitted to practice in the Eastern District of New York (Y/N):\_\_\_\_\_ CERTIFICATION (to be signed by pro se debtor/petitioner or debtor/petitioner's attorney, as applicable): I certify under penalty of perjury that the within bankruptcy case is not related to any case now pending or pending at any time, except as indicated elsewhere on this form. Signature of Debtor's Attorney Mailing Address of Debtor/Petitioner City, State, Zip Code Area Code and Telephone Number

Failure to fully and truthfully provide all information required by the E.D.N.Y. LBR 1073-2 Statement may subject the debtor or any other petitioner and their attorney to appropriate sanctions, including without limitation conversion, the appointment of a trustee or the dismissal of the case with prejudice.

NOTE: Any change in address must be reported to the Court immediately IN WRITING. Dismissal of your petition may otherwise result.

# UNITED STATES BANKRUPTCY COURT Eastern District of New York Brooklyn Division

## NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER §342 OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes: domestic support and property settlement obligations: most fines, nenalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

|                                        | ate or [non-witorney] pankrupte;        |                     |                                                              |
|----------------------------------------|-----------------------------------------|---------------------|--------------------------------------------------------------|
|                                        | kruptcy petition preparer signing the d |                     | reby certify that I                                          |
| delivered to the debtor this notice    | e required by § 342(b) of the Bankrupto | oy Code 🤸           | ( -                                                          |
| Manay                                  | 1 away                                  | 16-1                | 10 4732                                                      |
| Print hame and title, if any, of Bank  | ruptcy Petition Preparer                |                     | ımber (If the bankruptcy                                     |
|                                        |                                         |                     | not an individual, state the                                 |
|                                        |                                         |                     | mber of the officer, principal, or partner or the parkruptcy |
| 20W ?                                  | 38+ St-304                              | petition preparer.) | •                                                            |
| 7                                      | 1 111/0/18                              | /                   |                                                              |
| Ny                                     | 1,091000                                |                     | 4                                                            |
| Address                                | Tel . No.                               |                     | 4                                                            |
| $\sim 20$                              | manual -                                |                     | = 10/10                                                      |
|                                        | IIIMII (IBO)                            |                     | D104114                                                      |
| Signature of Bankruptey Petition Pro   | eparer or officer                       | Dat                 | <del>- 1                                     </del>          |
| principal, responsible person, or part |                                         | Dill                |                                                              |
| Social Security number is provided a   | above.                                  |                     |                                                              |
|                                        |                                         |                     |                                                              |
|                                        | Certificate of the Debto                |                     |                                                              |
|                                        | Certhicate of the Debto                 | r                   |                                                              |
| (We), the debtor(s), affirm the        | nat I (we) have received and read thi   | is notice.          |                                                              |
|                                        |                                         |                     |                                                              |
|                                        |                                         |                     |                                                              |
|                                        |                                         | . <i>1</i> 1        |                                                              |
|                                        | X Sylvena Sud                           | liode               |                                                              |
| Date                                   | Signature of Debtor                     |                     | Case Number, if                                              |
|                                        | SYLVANA ANDRADE                         |                     | known                                                        |
|                                        |                                         |                     |                                                              |

Form 19B (10/05)

## UNITED STATES BANKRUPTCY COURT Eastern District of New York

Brooklyn Division

| In re:          | Case Number: |
|-----------------|--------------|
| SYLVANA ANDRADE | Chapter 7    |
| Debtor          |              |

#### NOTICE TO DEBTOR BY NON-ATTORNEY BANKRUPTCY PETITION PREPARER

[Must be filed with any document prepared by a bankruptcy petition preparer.]

I am a bankruptcy petition preparer. I am not an attorney and may not practice law or give legal advice. Before preparing any document for filing as defined in § 110(a)(2) of the Bankruptcy Code or accepting any fees, I am required by law to provide you with this notice concerning bankruptcy petition preparers. Under the law, § 110 of the Bankruptcy Code (11 U.S.C. § 110), I am forbidden to offer you any legal advice, including advice about any of the following:

- \* whether to file a petition under the Bankruptcy Code (11 U.S.C. § 101 et seq.);
- \* whether commencing a case under chapter 7, 11, 12, or 13 is appropriate;
- \* whether your debts will be eliminated or discharged in a case under the Bankruptcy Code;
- \* whether you will be able to retain your home, car, or other property after commencing a case under the Bankruptcy Code;
- concerning the tax consequences of a case brought under the Bankruptcy Code;
- \* concerning the dischargeability of tax claims;
- \* whether you may or should promise to repay debts to a creditor or enter into a reaffirmation agreement with a creditor to reaffirm a debt;
- \* concerning how to characterize the nature of your interests in property or your debts; or
- concerning bankruptcy procedures and rights.

In addition, under 11 U.S.C. § 110(h), the Supreme Court or the Judicial Conference of the United States may promulgate rules or guidelines setting a maximum allowable fee chargeable by a bankruptcy petition preparer. As required by law, I have notified you of the maximum amount, if any, before preparing any document for filing or accepting any fee from you.

Dated: 5/03/13 Signature: Sylvana Andrade.

Form 19B Cont. (10/05)

## DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

1 declare under penalty of perjury that: (1) 1 am a bankruptcy petition preparer as defined in 11 U.S.C. §

| 110; (2) I prepared this document for compensation and have provided the deb    | tor with a copy of this document and  |
|---------------------------------------------------------------------------------|---------------------------------------|
| the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 34  | 2(b); and, (3) if rules or guidelines |
| have been promuigated pursuant to 11 U.S.C. 9 110(n) setting a maximum tee i    | or services chargeable by bankrupicy  |
| petition preparers, I have given the debtor notice of the maximum amount before | e preparing any document for filing   |
| for a debtor or accepting any fee from the debtor as required by that section.  | 126-70-4731                           |
| Print or Typed Name of Bankruptcy Petition Preparer                             | Social Security Number                |
| 20 W381 St-304                                                                  | (Required by 11 USC § 110)            |
| b.                                                                              | _                                     |
|                                                                                 |                                       |
| Addition // Tail. Mn.                                                           | 1                                     |
| Lamay Wray                                                                      | 5/03/13                               |
| Signature of Bankruptcy Petition Preparer                                       | Date                                  |

Names and Social Security Numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. Required by 11 U.S.C. § 110; 18 U.S.C. § 156.

## UNITED STATES BANKRUPTCY COURT Eastern District of New York Brooklyn Division

| In re:          | Case Number: |
|-----------------|--------------|
| COLVANA ANDRADE | Chapter 7    |
| Dahtar          | •            |

#### Disclosure of Compensation of Bankruptcy Petition Preparer

1. Under 11 U.S.C. § 110(h), I declare under penalty of perjury that I am not an attorney or employee of an attorney, that I prepared or caused to be prepared one or more documents for thing by the above-named debtor(s) in connection with this bankruptcy case, and that compensation paid to me within one year before the filing of the bankruptcy petition, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in connection of or in connection with the bankruptcy case is as follows:

| For document preparation services, I have agreed to accept | \$399.00 |
|------------------------------------------------------------|----------|
| Prior to the filing of this statement i have received      | \$399.00 |
| Balance Due                                                | \$0.00   |

2. I have prepared or caused to be prepared the following documents:

Voluntary Petition Schedules A though J inclusive Summary of Schedules Debtor's Declaration Statement of Financial Affairs Mailing Matrix of Creditors

- 3. The source of the compensation paid to me was:
  - [X] Debtor [ ] Other (specify)
- 4. The source of compensation to be paid to me is:

[X] Debtor [ ] Other (specify)

- 5. The foregoing is a complete statement of any agreement or arrangement for payment to me for preparation of the petition filed by the debtor(s) in this bankruptcy case.
- 6. To my knowledge no other person has prepared for compensation a document for filing in connection with this bankruptcy case except as listed below:

NAME

SOCIAL SECURITY NUMBER

#### **DECLARATION OF BANKRUPTCY PETITION PREPARER**

i degrare under penanty of perjury that the foregoing is true and correct to the best of my knowledge, information and

 $\Delta V_{0.10}$ 

Social Security Numb

Thursday, May 02, 2013

Dati

(Required by 11 USC § 110)

Address:

Leomarys Alvarez

20 West 38TH Street

Strite

New York, NY 10018

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

#### UNITED STATES BANKRUPTCY COURT

Eastern District of New York
Brooklyn Division

| In re:           | Chapte       | r 7 |
|------------------|--------------|-----|
| SVI VANA ANDRADE | Case Number: |     |
| Debtor           | j            |     |

#### VERIFICATION OF CREDITOR MAILING MATRIX

The above named debtor or debtor's attorney if applicable, does hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 1 pages including this declaration, is complete, correct and consistent with the debtor's schedules pursuant to the local bankruptcy rules and I assume all responsibility for errors and omissions.

Dated: Thursday, May 02, 2013

SYLVANA ANDRADE

Debtor

BANANA REPUBLIC P O BOX 530942 ATLANTA, GA 30353

BANK OF AMERICA P O BOX 15726 WILMINGTON, DE 19886

BEST BUY P O BOX 17051 BALTIMORE, MD 21297

CHASE P O BOX 15298 WILMINGTON. DE 19850

EXPRESS
P O BOX 330066
NORTHRIDGE. CA 91328

GAP P O BOX 981400 EL PASO, TX 79998

GECRB/MODELLS
P O BOX 960014
ORLANDO. FT. 32896

LOFT P O BOX 659705 SAN ANTONIO. TX 78265

MACYS P O BOX 8217 MASON, OH 45040

SALLIE MAE P O BOX 9500 WILKES-BARRE, PA 18773 SEARS
P O BOX 182156
COLUMBUS. ON 42219